

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3  
25X1A

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

Approved For Release 1999/09/24 : CIA-RDP78-05867A000200630033-3

7-4279

|   |  |          |  |         |  |              |  |           |  |
|---|--|----------|--|---------|--|--------------|--|-----------|--|
| PHOTO NO. 7-4279  |  |          |  |         |  |              |  |           |  |
| COUNTRY USSR  |  |          |  |         |  |              |  |           |  |
| AREA NO. N 9EL  |  |          |  |         |  |              |  |           |  |
| SUBJECT   |  | SUBJECT  |  | SUBJECT |  | SUBJECT      |  | SUBJECT   |  |
| YAK-24  |  | "FLYING" |  | BOXCAR  |  | "HELICOPTER" |  | IN FLIGHT |  |
| T   |  |          |  |         |  |              |  |           |  |
| DATE OF PHOTO   |  |          |  |         |  |              |  |           |  |
| TYPE 4  |  |          |  |         |  |              |  |           |  |
| QUALITY 2   |  |          |  |         |  |              |  |           |  |
| CLASS 4   |  |          |  |         |  |              |  |           |  |
| NO. OF CARDS 1  |  |          |  |         |  |              |  |           |  |
| SOURCE OF PHOTOGRAPH ORONEK #14, Moscow   |  |          |  |         |  |              |  |           |  |
| CLASSIFICATION Approved For Release 1999/09/24 : CIA-RDP78-05867A000200630033-3 |  |          |  |         |  |              |  |           |  |
| CAPTIONED BY 7-4279   |  |          |  |         |  |              |  |           |  |
| FOIPA NO. 174   |  |          |  |         |  |              |  |           |  |

|                                       |  |  |  |         |  |       |  |              |  |                               |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------|--|--|--|---------|--|-------|--|--------------|--|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO.                             |  | 27028-1  |  |         |  |       |  |              |  |                               |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3 |  |  |  |  |  |  |  |  |  |
| COUNTRY                               |  | USSR / S. EUROPEAN RSFSR / SARATOV OBLAST                        |  |         |  |       |  |              |  |                               |  | 51 30N 46 05E  |  |  |  |  |  |  |  |  |  |
| AREA NO.                              |  | 28N  |  |         |  |       |  |              |  |                               |  | AKK  |  |  |  |  |  |  |  |  |  |
| SUBJECT                               |  | ENGLIS   |  |         |  |       |  |              |  |                               |  | MODEL  |  |  |  |  |  |  |  |  |  |
| SUBJECT                               |  | TROLL EY   |  |         |  |       |  |              |  |                               |  | TBU-3  |  |  |  |  |  |  |  |  |  |
| SUBJECT                               |  | AILER  |  |         |  |       |  |              |  |                               |  | AND TR   |  |  |  |  |  |  |  |  |  |
| MADE BY CAR Bldg Pct. IMEN. URITSKIY. |  |  |  |         |  |       |  |              |  |                               |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                         |  | TYPE   |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH          |  |  |  |  |  |  |  |  |  |  |  |
|                                       |  | 4  |  | 3       |  | 4     |  | 2            |  | PROMYSHLENN-O-EKONOMICHESKAYA |  |  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION                        |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3 |  |         |  |       |  |              |  |                               |  | CAPTIONED BY   |  |  |  |  |  |  |  |  |  |
| FORM NO. 174                          |  | 174  |  |         |  |       |  |              |  |                               |  | USE PREVIOUS EDITIONS  |  |  |  |  |  |  |  |  |  |

PHOTO NO 270385 LOT NO 270385 APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200630033-3

COUNTRY USSR / UKRAINIAN PROVINCE 49 SDN 24 DOE  
 AREA NO 4N SUBJECT AEE AKC  
 L V O V 3 B U \$ 10 A T 13 G A T E 20  
 A L L 25 U N I O N 30 B U \$ 35 P L A N T 40  
 P L 45 B L D G 50

53/4

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 4    | 3       | 3     | 2            | PRAYDA UKRAINY       |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000800630033-3

PAGE 3

| PHOTO NO.           |          | LOT NO    |             | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
|---------------------|----------|-----------|-------------|---------------|---------|----------|---------|-----------|---------|
| COUNTRY             | PROVINCE | SUBJECT   | SUBJECT     | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| USSR                |          | N         | AKA         |               |         |          |         |           |         |
| M O S K V I C H - 4 | 10       | ① 0       | F O U R - W | 20            |         |          |         |           |         |
| E E L - D R I V E   | 30       | T A \$ \$ | E N G E R   | 40            |         |          |         |           |         |
| C A R               | 45       |           |             |               |         |          |         |           |         |

  

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                             |
|---|------|---------|-------|--------------|--|
| Approved For Release 1999/08/21 : CIA-RDP86-071000200500023-2 |      |         |       |              | APPROVED FOR RELEASE BY NSA FROM PROMYSHLENNOSTI |

|                     |        |                        |                |               |   |          |        |           |        |
|---------------------|--------|------------------------|----------------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO.           | 270292 | LOT NO.                | K-4279         | MAP REFERENCE | C | LATITUDE | 48 43N | LONGITUDE | 37 32E |
| COUNTRY             | USSR   | PROVINCE               | U'KRAINIAN SSR |               |   |          |        |           |        |
| AREA NO.            | 4N     | SUBJECT                | AFD            | SUBJECT       |   | SUBJECT  |        | SUBJECT   |        |
| K R A M A T O R S K |        | A S S E M B L Y        |                |               |   |          |        |           |        |
| O F                 |        | F O R G I N G          |                |               |   |          |        |           |        |
| N G                 |        | P R E S S              |                |               |   |          |        |           |        |
| CRANK               |        | AT NOVO-KRAMATORSK     |                |               |   |          |        |           |        |
|                     |        | MACHINE BUILDING PLANT |                |               |   |          |        |           |        |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Approved For Release 1999/09/21 : CIA-RDP78-05267A000200050000-0

2

4

DEANEK #15 (Thawed)  
 20 Feb 1958

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

270297

K272C

2

56 50N

60 38E

COUNTRY

USSR/ASIATIC REFAR/ SVERDLOVSK DELAST

AREA NO

19N

SUBJECT

A99

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

\$ V E R D L O V \$ K F I N I \$ H I N  
G L I N E I N U R A L M A \$ H R  
O L L I N G M I L L

5/2

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

VESTNIK MASHINOSTROY.

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CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

3P.

DATE 31

2702 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

| COUNTRY    | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR       | 25MN    | AE9     |         |         |         |         |         |         |
| TALLIN     |         |         | E-142   | TRENCH  |         |         |         |         |
| EXCAVATION |         |         | PROD    | BY      |         |         |         |         |
| XCAVATION  |         |         | PL      |         |         |         |         |         |

PROD = produced

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH        |
|---------------|------|---------|-------|--------------|-----------------------------|
|               | 4    | 3       | 4     | 1            | Izvestiya, Moscow, 3 Apr 57 |

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PHOTO ANALYSIS REPORT



PHOTO NO. 270300 LOT NO. MAP REFERENCE LATITUDE 57° 30' N LONGITUDE 30° 15' E  
Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

COUNTRY USSR / N. EUROPEAN RSFSR PROVINCE LENINGRAD OBLAST

AREA NO. 12N SUBJECT AE9  
LENINGRAD TESTING  
XCAVATION MODEL E-302  
@ PLANT

EXCAVATOR

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|----------------|------|---------|-------|--------------|--|
| 11-1-74        | 4    | 3       | 4     | 1            | LENINGRADSKAYA PRUDA, 3/4/57                                     |
| CLASSIFICATION |      |         |       |              | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200630033-3 |

PHOTO NO. 270381  
 LOT NO.  
 APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200630033-3

COUNTRY USSR  
 PROVINCE

| AREA NO | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| N       | REE      |         |         |         |         |         |         |         |
| 4030    | TRUCK    | 10      | CRANE   | 15      | FOL     | 20      |         |         |
| DEED    | IN TRUCK | 30      |         | 35      |         | 40      |         |         |
|         |          | 45      |         | 50      |         |         |         |         |

| DATE OF PHOTO  | TYPE   | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--|---------|-------|--------------|----------------------|
|                | 4  | 2       | 4     | 1            | AUTOMOBIL'NY TRANS-  |
| CLASSIFICATION | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3 |         |       |              |                      |

[illegible]

655R

Approved For Release 1999/08/24 : CIA-RDP78-05867A0002000630033-3

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|  |  |                |  |                       |  |                 |  |                   |  |                               |  |         |  |         |  |
|--|--|----------------|--|-----------------------|--|-----------------|--|-------------------|--|-------------------------------|--|---------|--|---------|--|
| PHOTO NO<br>270304   |  | LOT NO<br>1146 |  | MAP REFERENCE<br>USSR |  | COUNTRY<br>USSR |  | PROVINCE<br>3735E |  |                               |  |         |  |         |  |
| AREA NO<br>427N  |  | SUBJECT<br>AFC |  | SUBJECT<br>AEG        |  | SUBJECT         |  | SUBJECT           |  | SUBJECT                       |  | SUBJECT |  | SUBJECT |  |
| M O S C O W  |  | 10             |  | B A S - P O W E R E D |  | 15              |  | 20                |  | 30                            |  | 35      |  | 40      |  |
| F O R K - L I F T  |  | 30             |  | T R U C K             |  | 35              |  | 40                |  |                               |  |         |  |         |  |
| MADE AT <u>CHEKIZOV</u><br><u>MACHINE BUILDING PLANT</u>         |  |                |  |                       |  |                 |  |                   |  |                               |  |         |  |         |  |
| 25   |  |                |  |                       |  |                 |  |                   |  |                               |  |         |  |         |  |
| DATE OF PHOTO  |  | TYPE           |  | QUALITY               |  | CLASS           |  | NO. OF CARDS      |  | SOURCE OF PHOTOGRAPH          |  |         |  |         |  |
| 4  |  | 3              |  | 4                     |  | 2               |  | 2                 |  | MOSKOVSKAYA PRAVDA,<br>MOSCOW |  |         |  |         |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3 |  |                |  |                       |  |                 |  |                   |  |                               |  |         |  |         |  |
| PHOTO ANALYSIS REPORT  |  |                |  |                       |  |                 |  |                   |  |                               |  |         |  |         |  |

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U.S.S.R./U. EUROPEAN U.S.S.R./GORKIY OBLAST  
37N AG6 AL6  
GORKIY NR TESTING  
EW ① - PA \$ \$ ENGINEER HYD  
ROF OIL BOAT BUILT BY  
GORKIY KRAŠNYYE DORMOVO PLANT

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 4    | 3       | 3     | 2            | IZVESTIYA            |

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CONFIDENTIAL  
[PAGE 4]

270307

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|         |      |          |                        |
|---------|------|----------|------------------------|
| COUNTRY | USSR | PROVINCE | STALINGRADSKAYA OBLAST |
| AREA NO | 28N  | SUBJECT  | AGG                    |
| S       | T    | A        | L                      |
| I       | N    | G        | R                      |
| A       | D    |          |                        |
| V       | O    | L        | G                      |
| A       |      |          |                        |
| S       | S    | E        | L                      |
|         |      |          |                        |

AT SHIPBUILDING PLANT. 2,000 TON DRY CARGO  
DEADWEIGHT.

|                |      |         |       |              |  |
|----------------|------|---------|-------|--------------|--|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                   |
|                | 4    | 3       | 4     | 1            | FROM YSNLENDUO - EKONOMICHESKAYA<br>GAZETA, 16 JAN 57. |
| CLASSIFICATION |      |         |       |              | 163, CENTER  |

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270300 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

USSR

|             |   |                         |         |         |  |         |  |         |  |         |  |         |  |         |  |
|-------------|---|-------------------------|---------|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO     | N | SUBJECT                 | AHC AL4 | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| W H A L E R |   | M I R N Y Y             |         |         |  |         |  |         |  |         |  |         |  |         |  |
| T O N       |   | D I S P L A C E M E N T |         |         |  |         |  |         |  |         |  |         |  |         |  |

BUILT AT NIKOLAYEV SHIPBUILDING PLT. IMENI  
L. I. NOSENKO

|                |  |      |   |         |   |       |   |              |   |  |  |
|----------------|--|------|---|---------|---|-------|---|--------------|---|--|--|
| DATE OF PHOTO  |  | TYPE | 4 | QUALITY | 3 | CLASS | 4 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH   | LENINGRAD, SUDOSTROYENIYE, No. 5, MAY 51 |
| CLASSIFICATION |  |      |   |         |   |       |   |              |   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3 |  |

PHOTO ANALYSIS REPORT



27 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

|                                    |   |                           |         |
|------------------------------------|---|---------------------------|---------|
| PHOTO NO.                          | LOT NO.                                   | MAP REFERENCE             | UNITS   |
| COUNTRY                            | USSR IN EUROPEAN RSFSR / LENINGRAD OBLAST |                           |         |
| AREA NO.                           | SUBJECT                                   | SUBJECT                   | SUBJECT |
| 17N                                | AFS                                       | 75D                       |         |
| LE N I N G R A D                   | 10  | R E D U C T O R           | 20      |
| W H E E L                          | 25  | O F G E A R E D - T U R B | 35      |
| I N E O F S H I P                  | 45  |                           | 40      |
| ELEKTROSILA IGTI MENI S. M. KIROV. |   |                           |         |

|                |  |         |       |              |                                  |
|----------------|--|---------|-------|--------------|----------------------------------|
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH             |
|                | 1  | 3       | 4     | 2            | LENINGRADSKAYA PRAVDA, 16 MAY 57 |
| CLASSIFICATION | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3 |         |       |              |                                  |

270217

LOT #

555

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY *USSR* Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

AREA NO *12N* SUBJECT *AFW* SUBJECT *EUROPEAN RSFSR* SUBJECT *LENINGRAD OBLAST* *754*

|          |          |          |          |          |          |          |           |           |           |          |          |           |          |          |          |           |          |           |
|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|----------|----------|-----------|----------|----------|----------|-----------|----------|-----------|
| <i>L</i> | <i>E</i> | <i>N</i> | <i>I</i> | <i>N</i> | <i>G</i> | <i>R</i> | <i>A</i>  | <i>D</i>  | <i>10</i> | <i>B</i> | <i>R</i> | <i>15</i> | <i>C</i> | <i>A</i> | <i>R</i> | <i>20</i> | <i>B</i> | <i>20</i> |
| <i>D</i> | <i>G</i> | <i>P</i> | <i>L</i> | <i>T</i> | <i>1</i> | <i>M</i> | <i>E</i>  | <i>30</i> | <i>Y</i>  | <i>E</i> | <i>G</i> | <i>O</i>  | <i>R</i> | <i>O</i> | <i>V</i> | <i>40</i> |          |           |
| <i>E</i> | <i>A</i> | <i>R</i> | <i>S</i> | <i>H</i> | <i>O</i> | <i>P</i> | <i>50</i> |           |           |          |          |           |          |          |          |           |          |           |

FOR ALL-METAL PASSENGER CARS

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH                    |
|---------------|----------|----------|----------|--------------|---|
|               | <i>1</i> | <i>3</i> | <i>4</i> | <i>1</i>     | <i>LENINGRADSKAYA PRAVDA, 17 APR 57</i> |

CLASSIFICATION *040* CAPTIONED BY *[signature]* Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

270321

LOT NO.

-555

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

USSR

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AREA NO.

32N

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |   |   |   |   |               |   |   |   |   |               |               |   |   |   |   |               |
|---|---|---|---|---|---|---|---|---|---------------|---|---|---|---|---------------|---------------|---|---|---|---|---------------|
| C | H | A | R | D | Z | H | O | U | <sup>10</sup> |   | D | I | E | <sup>15</sup> | \$            | E | L |   | L | <sup>20</sup> |
| C | O | M | O | T | I | V | E |   | <sup>30</sup> | T | E | 0 | - | 2             | <sup>35</sup> | 0 | - | 2 | 9 | <sup>40</sup> |
| @ | T | E | R | M | I | N | A | L | <sup>50</sup> |   |   |   |   |               |               |   |   |   |   |               |

OF ASHKHABAD RAILWAY SYSTEM

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

---

4

3

4

2

TURKMENSKAYA ISKRA,  
ASHKHABAD, 29 MAR 57

CLASSIFICATION

CAPTIONED BY

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FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|  |  |  |  |             |  |               |  |              |  |                         |  |
|--|--|--|--|-------------|--|---------------|--|--------------|--|-------------------------|--|
| FORM NO  |  | 270370   |  | LOT NO      |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE               |  |
| COUNTRY  |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3 |  |             |  |               |  |              |  |                         |  |
| AREA NO  |  | SUBJECT  |  | SUBJECT     |  | SUBJECT       |  | SUBJECT      |  | SUBJECT                 |  |
| N A N - C  |  | H A N G  |  | R E B U     |  | L T           |  | H            |  | P                       |  |
| A I D (A)  |  | B A T  |  | O J E       |  | N A N E D     |  |              |  |                         |  |
| 12 17 meters long.   |  |  |  |             |  |               |  |              |  |                         |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY     |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH    |  |
| 5 28   |  | 4 3  |  | 3           |  | 1             |  |              |  | Fukien Jih-pao, Foochow |  |
| CLASSIFICATION   |  | CAPTIONED BY   |  | APPROVED BY |  | APPROVED BY   |  | APPROVED BY  |  | APPROVED BY             |  |
| 174  |  | 174  |  | 174         |  | 174           |  | 174          |  | 174                     |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3 |  |  |  |             |  |               |  |              |  |                         |  |

|                          |  |                      |  |                                |  |                                |  |                                |  |                      |  |
|--------------------------|--|----------------------|--|--------------------------------|--|--------------------------------|--|--------------------------------|--|----------------------|--|
| FORM NO. 10              |  | LOT NO.              |  | DATE RECEIVED                  |  | CLASS                          |  | NO. OF CARDS                   |  | SOURCE OF PHOTOGRAPH |  |
| 270319                   |  | 1999/09/21           |  | CIA-RDP78-05867A000200630033-3 |  | 1999/09/21                     |  | CIA-RDP78-05867A000200630033-3 |  | 1999/09/21           |  |
| COUNTRY                  |  | SUBJECT              |  | SUBJECT                        |  | SUBJECT                        |  | SUBJECT                        |  | SUBJECT              |  |
| USSR / <i>Chita ASSR</i> |  | YAKUT ASSR           |  |                                |  |                                |  |                                |  |                      |  |
| AREA NO.                 |  | SUBJECT              |  | SUBJECT                        |  | SUBJECT                        |  | SUBJECT                        |  | SUBJECT              |  |
| 39N                      |  | AKB                  |  |                                |  |                                |  |                                |  |                      |  |
| YAKUTSK                  |  | AIRPORT              |  | TER                            |  |                                |  |                                |  |                      |  |
| MINAL                    |  | FRONT                |  | OF                             |  | BUILD                          |  |                                |  |                      |  |
| DING                     |  |                      |  |                                |  |                                |  |                                |  |                      |  |
| DATE OF PHOTO            |  | TYPE                 |  | QUALITY                        |  | CLASS                          |  | NO. OF CARDS                   |  | SOURCE OF PHOTOGRAPH |  |
| 1999/09/21               |  | 4                    |  | 2                              |  | 4                              |  | 1                              |  | GRAZHDANSKAYA        |  |
| CLASSIFICATION           |  | 174                  |  | USE PREVIOUS EDITION           |  | 1999/09/21                     |  | CIA-RDP78-05867A000200630033-3 |  | 1999/09/21           |  |
| 174                      |  | USE PREVIOUS EDITION |  | 1999/09/21                     |  | CIA-RDP78-05867A000200630033-3 |  | 1999/09/21                     |  | 1999/09/21           |  |

|  |  |                      |  |                |  |               |  |              |  |                              |  |
|--|--|----------------------|--|----------------|--|---------------|--|--------------|--|------------------------------|--|
| ORDER NO. 270320   |  | APPROVED FOR RELEASE |  | LOT NO. K-4279 |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE                    |  |
| COUNTRY USSR   |  | SUBJECT              |  | SUBJECT        |  | SUBJECT       |  | SUBJECT      |  | SUBJECT                      |  |
| AREA NO. N   |  | SUBJECT AK2          |  | SUBJECT        |  | SUBJECT       |  | SUBJECT      |  | SUBJECT                      |  |
| FOUR   |  | ENGINE               |  | TURBO          |  | PROP          |  | PLANE        |  | UKRAINE                      |  |
| OP   |  | PASSENGER            |  | PLANE          |  | U             |  |              |  |                              |  |
| KRAINA   |  |                      |  |                |  |               |  |              |  |                              |  |
| NOW UNDERGOING FLIGHT TESTS BY PERSONNEL OF UKRAINIAN TERRITORIAL ADMINISTRATION OF CIVIL AIR FLEET. |  |                      |  |                |  |               |  |              |  |                              |  |
| DATE OF PHOTO  |  | TYPE                 |  | QUALITY        |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH         |  |
|  |  |                      |  |                |  |               |  |              |  | GRAZHDANSKY AVIATION, KRAINA |  |

Approved For Release 1999/09/21: CIA-RDP75-05500A000000030033-3

QUE

APPROVED AT

AVIATION, KRAINA

PHOTO NO. 270326 OT NO. 4009 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

COUNTRY USSR PROVINCE UKRAINIAN SSR

| AREA ID       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------------|---------|---------|
| 4N            | AKQ     | ATL     |         |         |               |         |         |
| K O N O T O P |         | R R     |         |         | S T A T I O N |         |         |
| L O C O       |         | C A R   |         |         | R E P A I R   |         | P       |
| L T           | A T     | L E F T |         |         |               |         |         |

RAILROAD PASSENGER TERMINAL AT RIGHT; STEAM LOCOMOTIVE AND CAR REPAIR PLANT AT LEFT.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH       |
|---------------|------|---------|-------|--------------|----------------------------|
|               | 4    | 2       | 4     | 2            | GUDOK, Moscow, 12 May 1958 |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

PHOTO ANALYSIS REPORT

|           |   |  |                   |     |  |                 |  |            |             |  |  |
|-----------|---|--|-------------------|-----|--|-----------------|--|------------|-------------|--|--|
| PHOTO NO. | 270325                                      |  | LOT NO.           |     |  | MAP REFERENCE   |  |            | COORDINATES |  |  |
| COUNTRY   | USSR / 17 European RSFSR / KUYBYSHEV OBLAST |  | PROVINCE          | NIS |  | 33              |  | 44N 50 41E |             |  |  |
| AREA NO.  | 47N   |  | SUBJECT           | A4L |  | SUBJECT         |  |            | SUBJECT     |  |  |
| K I N E L |   |  | O P E N           |     |  | \$ E C T I O N  |  |            |             |  |  |
| O F       |   |  | G E N E R A T O R |     |  | \$ U B \$ T A T |  |            |             |  |  |
| I O N     |   |  |                   |     |  |                 |  |            |             |  |  |

|  |      |         |       |              |                      |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| —  | 4    | 2       | 4     | 1            | GUDOK, Moscow,       |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3<br>33-78-185X<br>(C. D. - cotton 3-4) |      |         |       |              |                      |



|  |   |             |   |               |   |             |   |                      |   |
|--|---|-------------|---|---------------|---|-------------|---|----------------------|---|
| ID NO. 270327  |   | LOT NO.     |   | MAP REFERENCE |   | LATITUDE    |   | LONGITUDE            |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3 |   |             |   |               |   |             |   |                      |   |
| COUNTRY USSR / N. EUROPEAN RSFSR / MOSCOW OBLAST                 |   |             |   |               |   |             |   |                      |   |
| AREA NO. 27N   |   | SUBJECT AKQ |   | SUBJECT AKS   |   | SUBJECT AKL |   | SUBJECT              |   |
| P  | E | R           | O | V             | O | [           | R | R                    | ] |
| I  | R | P           | L | T             |   | F           | O | R                    |   |
| I  | N | G           |   |               |   |             |   |                      |   |
| PEROVO   |   |             |   |               |   |             |   |                      |   |
| RAILROAD STATION OF MOSCOW-BIAZAN SYSTEM.                        |   |             |   |               |   |             |   |                      |   |
| REPAIR PLANT FOR ELECTRIC ROLLING STOCK TO LEFT.                 |   |             |   |               |   |             |   |                      |   |
| DATE OF PHOTO  |   | TYPE        |   | QUALITY       |   | CLASS       |   | NO. OF CARDS         |   |
|  |   | 4           |   | 3             |   | 4           |   | 3                    |   |
|  |   |             |   |               |   |             |   | SOURCE OF PHOTOGRAPH |   |
|  |   |             |   |               |   |             |   | GUDOK, 29 MAY 57,    |   |
| CLASSIFICATION   |   |             |   |               |   |             |   |                      |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3 |   |             |   |               |   |             |   |                      |   |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

| AREA NO | LOT NO | REFERENCE | LATITUDE | LONGITUDE |
|---------|--------|-----------|----------|-----------|
| 14      | CHIAO  | K470410   |          |           |
| 1       | 2JD    | 2JD       |          |           |
| 2       | 2JD    | 2JD       |          |           |
| 3       | 2JD    | 2JD       |          |           |
| 4       | 2JD    | 2JD       |          |           |
| 5       | 2JD    | 2JD       |          |           |
| 6       | 2JD    | 2JD       |          |           |
| 7       | 2JD    | 2JD       |          |           |
| 8       | 2JD    | 2JD       |          |           |
| 9       | 2JD    | 2JD       |          |           |
| 10      | 2JD    | 2JD       |          |           |
| 11      | 2JD    | 2JD       |          |           |
| 12      | 2JD    | 2JD       |          |           |
| 13      | 2JD    | 2JD       |          |           |
| 14      | 2JD    | 2JD       |          |           |
| 15      | 2JD    | 2JD       |          |           |
| 16      | 2JD    | 2JD       |          |           |
| 17      | 2JD    | 2JD       |          |           |
| 18      | 2JD    | 2JD       |          |           |
| 19      | 2JD    | 2JD       |          |           |
| 20      | 2JD    | 2JD       |          |           |
| 21      | 2JD    | 2JD       |          |           |
| 22      | 2JD    | 2JD       |          |           |
| 23      | 2JD    | 2JD       |          |           |
| 24      | 2JD    | 2JD       |          |           |
| 25      | 2JD    | 2JD       |          |           |
| 26      | 2JD    | 2JD       |          |           |
| 27      | 2JD    | 2JD       |          |           |
| 28      | 2JD    | 2JD       |          |           |
| 29      | 2JD    | 2JD       |          |           |
| 30      | 2JD    | 2JD       |          |           |
| 31      | 2JD    | 2JD       |          |           |
| 32      | 2JD    | 2JD       |          |           |
| 33      | 2JD    | 2JD       |          |           |
| 34      | 2JD    | 2JD       |          |           |
| 35      | 2JD    | 2JD       |          |           |
| 36      | 2JD    | 2JD       |          |           |
| 37      | 2JD    | 2JD       |          |           |
| 38      | 2JD    | 2JD       |          |           |
| 39      | 2JD    | 2JD       |          |           |
| 40      | 2JD    | 2JD       |          |           |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 4    | 2       | 4     | 3            | CHIAO                |

PHOTO ANALYSIS

2703 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033

| COUNTRY   |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|-----------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| China     |  | 2JP      |  | 215     |  |         |  |         |  |         |  |         |  |         |  |         |  |
| 1L        |  | 2JP      |  | 215     |  |         |  |         |  |         |  |         |  |         |  |         |  |
| ARTILLERY |  | PIECE    |  | ON      |  | W       |  |         |  |         |  |         |  |         |  |         |  |
| ENTER     |  | MANEUVER |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |

  

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 4    | 2       | 4     | 2            | Chick-famy-ch        |
|               |      |         |       |              | Pipiny Feb.          |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033

PHOTO ANALYSIS REPORT

INDEXED NO. **270320** Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3  
 LOT NO. **R41000** MAP REFERENCE **R41000** LATITUDE **35** LONGITUDE **120**

|         |  |       |  |          |  |     |  |         |  |     |  |         |  |     |  |         |  |     |  |
|---------|--|-------|--|----------|--|-----|--|---------|--|-----|--|---------|--|-----|--|---------|--|-----|--|
| COUNTRY |  | CHINA |  | PROVINCE |  |     |  |         |  |     |  |         |  |     |  |         |  |     |  |
| AREA NO |  | 1L    |  | SUBJECT  |  | 2JP |  | SUBJECT |  | 2JD |  | SUBJECT |  | 213 |  | SUBJECT |  | 22D |  |
| WINTER  |  | PLA   |  | M        |  | A   |  | N       |  | E   |  | U       |  | V   |  | E       |  | R   |  |
| P       |  | L     |  | A        |  |     |  |         |  |     |  |         |  |     |  |         |  |     |  |
|         |  |       |  |          |  |     |  |         |  |     |  |         |  |     |  |         |  |     |  |

|               |  |      |  |         |  |       |  |              |  |                         |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|-------------------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH    |  |
|               |  | 4    |  | 2       |  | 4     |  | 4            |  | Chick-fang-chun hua-pao |  |
|               |  |      |  |         |  |       |  |              |  | Piping Feb. 57          |  |
|               |  |      |  |         |  |       |  |              |  | P. 5                    |  |

[illegible]

PHOTO NO. 270330 LOT NO. K4704A MAP REFERENCE LATITUDE LONGITUDE  
 COUNTRY Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

AREA NO. 1L SUBJECT 2JP 2JT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 DESERT MANEUVER OF  
 CAMEL-MOUNTED TROOP  
 ON camels

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
 4 2 4 2 Chieh-fang-chun Hua-pao,  
 Peiping, Feb. 57

CLASSIFICATION CAPTIONED BY Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

PHOTO NO. 270333 LOT NO. K4704A MAP REFERENCE LATITUDE LONGITUDE

COUNTRY CHINA Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

AREA NO. IL SUBJECT 2JP SUBJECT 2JT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

DESERT MANEUVER \$ TR  
OOPS ON CAMELS AT OA  
\$ I \$

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
4 2 4 2 Chieh-tang-chun Hun-pao,  
Peiping, Feb. 57

CLASSIFICATION CAPTIONED BY Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

PHOTO NO. 270334 LOT NO. K4704A MAP REFERENCE LATITUDE LONGITUDE

COUNTRY CHINA Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|----------|---------|---------|---------|---------|
| 1K       | 2JP     | 2J\$    |         |          |         |         |         |         |
| TRAINING |         |         | 10      | PARACHUT |         |         |         | 20      |
| ETROOP   |         |         | 30      | PRACTICE |         |         |         | 40      |
| UMPING   |         |         |         |          |         |         |         | J       |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                     |
|---------------|------|---------|-------|--------------|--|
|               | 4    | 2       | 4     | 2            | Chieh-fang-chun Huapao, Peiping, Feb 57. |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3



PHOTO NO. 27035 LOT NO. 1 MAP REFERENCE LATITUDE LONGITUDE  
Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

COUNTRY CHINA PROVINCE

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1L       | 2JP     | 2JS     |         |         |         |         |         |         |
| TRAINING |         |         |         |         |         |         |         |         |
| TR       | ROOP    |         |         |         |         |         |         |         |
| LANDING  |         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                  |
|---------------|------|---------|-------|--------------|---------------------------------------|
|               | 4    | 2       | 4     | 2            | Chen-fang-shun Hua-pao, Piping Feb 57 |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 270A Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

COUNTRY CHINA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1L      | 2JP     | 2JS     |         |         |         |         |         |         |         |
| T       | R       | A       | I       | N       | I       | N       | G       | O       | F       |
| E       | T       | R       | O       | O       | P       | \$      | P       | R       | A       |
| W       | I       | N       | G       | \$      |         |         |         |         |         |

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                         |
|--|------|---------|-------|--------------|--|
|  | 4    | 2       | 4     | 2            | Chieh-fang-chun Hua-pao, Peking, Feb 5, 1953 |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3 |      |         |       |              | 530630033-3                                  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

|           |          |               |          |           |
|-----------|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY   | CHINA    | PROVINCE      |          |           |
| AREA NO.  | 1L       | SUBJECT       | 2JP      | 2JS       |
|           | TRAINING |               | OF       | PARACHUT  |
|           | E        | TR            | OP       | \$        |
|           | E        | V             | I        | C         |

|                |      |         |       |              |  |
|----------------|------|---------|-------|--------------|--|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|                | 4    | 2       | 4     | 2            | Chieh-fong-chuan Hua-pao   |
| CLASSIFICATION | 000  |         |       |              | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3 |

RECORD NO. **270338** LOT NO. **4** MAP REFERENCE **Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3**  
 COUNTRY **CHINA** PROVINCE

| AREA NO   | SUBJECT    | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|-----------|------------|------------|----------|----------|----------|----------|----------|----------|
| <b>1L</b> | <b>2JP</b> | <b>2JS</b> |          |          |          |          |          |          |
| <b>T</b>  | <b>R</b>   | <b>A</b>   | <b>I</b> | <b>N</b> | <b>I</b> | <b>N</b> | <b>G</b> | <b>O</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b> | <b>O</b> | <b>P</b> | <b>S</b> | <b>F</b> | <b>O</b> |
| <b>U</b>  | <b>T</b>   | <b>E</b>   | <b>S</b> |          |          |          | <b>L</b> | <b>D</b> |
|           |            |            |          |          |          |          | <b>I</b> | <b>N</b> |
|           |            |            |          |          |          |          | <b>G</b> | <b>C</b> |
|           |            |            |          |          |          |          | <b>H</b> |          |

|  |          |          |          |              |                                 |
|--|----------|----------|----------|--------------|---------------------------------|
| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH            |
|  | <b>4</b> | <b>2</b> | <b>4</b> | <b>2</b>     | <b>Chieh-fang-chuan Hua-pao</b> |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3 |          |          |          |              | <b>270338-4</b>                 |

27 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

COUNTRY CHINA

| AREA NO  | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|-----------|---------|---------|---------|---------|---------|---------|
| 1L       | 2JP     | 2J\$      | 2JA     |         |         |         |         |         |
| TRAINING | OF      | PARACHUTE |         |         |         |         |         |         |
| ETROOP   |         | FULLY     | EQUI    |         |         |         |         |         |
| PPED     | JUMPER  |           |         |         |         |         |         |         |

133/4

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH    |
|---------------|------|---------|-------|--------------|-------------------------|
|               | 4    | 2       | 4     | 3            | Chieh-fang-chun Hua-pao |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

[illegible]

REPORT NO. 270311 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

COUNTRY CHINA PROVINCE

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1L       | 24      | AKU     |         |         |         |         |         |         |
| TRUCK    | 5       | CONVOY  | 10      | ON      | 15      | UN      | 20      | IND     |
| ENTRANCE | 25      | ROAD    | 30      | 35      |         |         | 40      |         |
|          | 45      |         | 50      |         |         |         |         |         |

|                                   |      |         |       |              |  |
|-----------------------------------|------|---------|-------|--------------|--|
| DATE OF PHOTO                     | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|                                   | 4    | 2       | 4     | 2            | Chieh-fang-chun Hua-pao,<br>Peking Feb 57                        |
| CLASSIFICATION                    |      |         |       |              | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3 |
| FORM NO 174 USE PREVIOUS EDITIONS |      |         |       |              | PHOTO ANALYSIS REPORT  |

PHOTO NO. 270368 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

COUNTRY CHINA PROVINCE Szechwan

AREA NO 83/L SUBJECT C62 D36

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| C | H | U | N | G | K | I | N | G | C | I | T | Y | A | T | C |
| O | N | F | L | U | E | N | C | E | O | F | R | I | V | E | R |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

CHUNG KING CITY AT C  
ONF LUENCE OF RIVERS

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                   |
|---------------|------|---------|-------|--------------|--|
|               | 4    | 2       | 4     | 2            | Chieh-fang Chun Hua-pao, Peking Feb 52 |



|  |        |  |         |               |              |  |        |           |         |
|--|--------|--|---------|---------------|--------------|--|--------|-----------|---------|
| PHOTO NO.  | 270343 | LOT NO.  | K4704A  | MAP REFERENCE | C            | LATITUDE                                     | 29 34N | LONGITUDE | 106 35E |
| COUNTRY  | China  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3 |         |               |              |  |        |           |         |
| AREA NO.   | 831L   | SUBJECT  | A4E A4A | SUBJECT       | SZCHWAN      | SUBJECT                                      |        | SUBJECT   |         |
| CHUNG K I N G      T U R B I N E<br>E N E R A T O R      O F      N E W<br>R M A L      ( P C W )      P L T<br>Electric Power Plant |        |  |         |               |              |  |        |           |         |
| DATE OF PHOTO  |        | TYPE   | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH                         |        |           |         |
|  |        | 1  | 2       | 4             | 2            | Chieh-feng Chun Hua-pao,<br>Peiping, Feb. 57 |        |           |         |
| CLASSIFICATION   |        | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3 |         |               |              |  |        |           |         |

|  |   |         |   |               |    |          |   |           |   |
|--|---|---------|---|---------------|----|----------|---|-----------|---|
| PHOTO NO.  |   | LOT NO. |   | MAP REFERENCE |    | LATITUDE |   | LONGITUDE |   |
| 2707   |   | 101     |   | 84 39N        |    | 24 39N   |   | 106 33E   |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3 |   |         |   |               |    |          |   |           |   |
| COUNTRY  |   |         |   |               |    |          |   |           |   |
| CHINA  |   |         |   |               |    |          |   |           |   |
| PROVINCE   |   |         |   |               |    |          |   |           |   |
| Szechwan   |   |         |   |               |    |          |   |           |   |
| AREA NO  |   | SUBJECT |   | SUBJECT       |    | SUBJECT  |   | SUBJECT   |   |
| 831L   |   | SGB     |   | AKC           |    | C46      |   | AMD       |   |
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| NO. OF CARDS   |   |         |   |               |    |          |   |           |   |
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| Chieh-fang Chun Hua-pao,<br>Peking, Feb 53                       |   |         |   |               |    |          |   |           |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3 |   |         |   |               |    |          |   |           |   |

270915 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

COUNTRY CHINA PROVINCE Szechwan

AREA NO 8316 SUBJECT AKC CG2

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CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

FORM NO. **2703-5** LOT NO. **K4794** MAP REFERENCE LATITUDE LONGITUDE  
 COUNTRY **China** Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

| AREA NO   | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
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|                | <b>4</b> | <b>2</b> | <b>4</b> | <b>1</b>     | <b>Chieh-fang-chau Hua-pao,</b>                                  |
|                |          |          |          |              | <b>Piping, Feb 57</b>  |
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| COUNTRY | AREA (NO) | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|-----------|---------|---------|---------|---------|---------|---------|---------|
| Korea   | 2162      | A02       | A00     |         |         |         |         |         |         |
| H C N A |           | A B       |         |         |         |         |         |         |         |
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|               | 1    | 3       | 3     | 2            | Pyeonggang, Nordong  |

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| PHOTO NO<br>270376   |  | LOT NO<br>83531       |  | MAP REFERENCE  |  | LATITUDE             |  | LONGITUDE                 |  |
| COUNTRY<br>North Korea   |  |                       |  |                |  |                      |  |                           |  |
| AREA NO<br>2161  |  | SUBJECT<br>ADD        |  | SUBJECT<br>ADN |  | SUBJECT<br>ADH       |  | SUBJECT<br>ANYONG - NAMDO |  |
| HUN  |  | 10                    |  | 6              |  | 15                   |  | 720                       |  |
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| Nitro - Ammonium   |  |                       |  |                |  |                      |  |                           |  |
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| FORM NO. 174   |  | USE PREVIOUS EDITIONS |  | CAPTIONED BY   |  | SOURCE OF PHOTOGRAPH |  | P'ungyang, Hingju         |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3 |  | 8 May 57              |  | Chosun         |  | 8 May 57             |  | Chosun                    |  |

2703 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

| PHOTO NO            | LOT NO  | MAP REFERENCE | ORIGINATOR |
|---------------------|---------|---------------|------------|
| 2703                |         |               |            |
| COUNTRY: Korea      |         |               |            |
| PROVINCE: Pyongyang |         |               |            |
| AREA NO             | SUBJECT | SUBJECT       | SUBJECT    |
| 4166                | C68     | C32           |            |
| 10                  | 10      | 10            | 10         |
| 20                  | 20      | 20            | 20         |
| 30                  | 30      | 30            | 30         |
| 40                  | 40      | 40            | 40         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 1    | 3       | 3     | 2            | Pyongyang, Minjo     |

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PHOTO NO. 270300 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

COUNTRY CHINA PROVINCE HENAN

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|------------|------------|---------|---------|---------|---------|---------|---------|
| 1316       | A42        |         |         |         |         |         |         |
| \$AN - MEN | GORGE      |         |         |         |         |         |         |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
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|               | 0    | 3       | 4     | 1            | Ten-min - Tih-pao    |

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| PHOTO NO.  |  | 270380 |  | LOT NO. |  | R 5353A |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3 |  |        |  |         |  |         |  |               |  |          |  |           |  |
| COUNTRY  |  |        |  |         |  |         |  |               |  |          |  |           |  |
| CHINA  |  |        |  |         |  |         |  |               |  |          |  |           |  |
| AREA NO  |  |        |  |         |  |         |  |               |  |          |  |           |  |
| 1312   |  |        |  |         |  |         |  |               |  |          |  |           |  |
| SUBJECT  |  |        |  |         |  |         |  |               |  |          |  |           |  |
| AEE  |  |        |  |         |  |         |  |               |  |          |  |           |  |
| AFC  |  |        |  |         |  |         |  |               |  |          |  |           |  |
| AFC  |  |        |  |         |  |         |  |               |  |          |  |           |  |
| TRACTOR  |  |        |  |         |  |         |  |               |  |          |  |           |  |
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| CHUGOV   |  |        |  |         |  |         |  |               |  |          |  |           |  |
| 7 May 57   |  |        |  |         |  |         |  |               |  |          |  |           |  |
| CLASSIFICATION   |  |        |  |         |  |         |  |               |  |          |  |           |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3 |  |        |  |         |  |         |  |               |  |          |  |           |  |
| FORM 174 USE PREVIOUS EDITIONS                                   |  |        |  |         |  |         |  |               |  |          |  |           |  |
| PHOTO ANALYSIS REPORT  |  |        |  |         |  |         |  |               |  |          |  |           |  |





| NO.  | LOT NO. | MAP REFERENCE | LATITUDE  | LONGITUDE  |
|--|---------|---------------|-----------|------------|
| 27030  |         |               | 33° 12' N | 121° 28' E |
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| CHINA  |         |               |           |            |
| JIANGSU  |         |               |           |            |
| AREA NO  | SUBJECT | SUBJECT       | SUBJECT   | SUBJECT    |
| 5812   | ANC     | 62            | ANC       |            |
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| 241  | 30      | 30            | 30        | 30         |
| 242  | 30      | 30            | 30        | 30         |
| 243  | 30      | 30            | 30        | 30         |
| 244  | 30      | 30            | 30        | 30         |
| 245  | 30      | 30            | 30        | 30         |
| 246  | 30      | 30            | 30        | 30         |
| 247  | 30      | 30            | 30        | 30         |
| 248  | 30      | 30            | 30        | 30         |
| 249  | 30      | 30            | 30        | 30         |
| 250  | 30      | 30            | 30        | 30         |
| 251  | 30      | 30            | 30        | 30         |
| 252  | 30      | 30            | 30        | 30         |
| 253  | 30      | 30            | 30        | 30         |
| 254  | 30      |               |           |            |

**Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3**  
**25X1A**

**Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3**

PHOTO NO. 2702 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

COUNTRY CHINA PROVINCE HUPH

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3311     | AAD     |         |         |         |         |         |         |         |
| H        | S       | I       | N       | T       | Y       | R       | H       |         |
| P        | A       | Y       |         |         |         |         |         |         |
| A        | Y       |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 3    | 3       | 3     | 1            | PEIPING, JINAN       |

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|  |  |                     |  |                        |  |                     |  |                       |  |
|--|--|---------------------|--|------------------------|--|---------------------|--|-----------------------|--|
| PHOTO NO.<br>270987  |  | LOT NO.<br>K 33 531 |  | MAP REFERENCE<br>C     |  | LATITUDE<br>45 45 N |  | LONGITUDE<br>126 30 E |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3<br>COUNTRY<br>China<br>Sungking |  |                     |  |                        |  |                     |  |                       |  |
| AREA NO.<br>6411   |  | SUBJECT<br>ANS      |  | SUBJECT<br>AFD         |  | SUBJECT<br>AES      |  | SUBJECT               |  |
| H A R B O R  |  | F I L T E R         |  | B O I L E R            |  | F A C T O R         |  |                       |  |
| B Y  |  | F I L T E R         |  | B O I L E R            |  | F A C T O R         |  |                       |  |
|  |  |                     |  |                        |  |                     |  |                       |  |
|  |  |                     |  |                        |  |                     |  |                       |  |
|  |  |                     |  |                        |  |                     |  |                       |  |
|  |  |                     |  |                        |  |                     |  |                       |  |
|  |  |                     |  |                        |  |                     |  |                       |  |
|  |  |                     |  |                        |  |                     |  |                       |  |
| DATE OF PHOTO  |  | TYPE                |  | QUALITY                |  | CLASS               |  | NO. OF CARDS          |  |
|  |  | H 2                 |  | 3                      |  | 3                   |  | 3                     |  |
|  |  |                     |  |                        |  |                     |  |                       |  |
|  |  |                     |  |                        |  |                     |  |                       |  |
|  |  |                     |  |                        |  |                     |  |                       |  |
|  |  |                     |  |                        |  |                     |  |                       |  |
| CLASSIFICATION   |  | CAPTIONED BY        |  | SOURCE OF PHOTOGRAPH   |  |                     |  |                       |  |
|  |  |                     |  | Peiping Tinnin Chugoku |  |                     |  |                       |  |
|  |  |                     |  | April 37               |  |                     |  |                       |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3<br>FORM 174 PREVIOUS EDITIONS   |  |                     |  |                        |  |                     |  |                       |  |

PHOTO ANALYSIS REPORT

|  |  |                |  |                       |  |                |  |                            |  |
|--|--|----------------|--|-----------------------|--|----------------|--|----------------------------|--|
| PHOTO NO<br>270300   |  | LOT NO<br>1872 |  | MAP REFERENCE<br>3355 |  | LATITUDE<br>39 |  | LONGITUDE<br>120           |  |
| COUNTRY<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3  |  |                |  |                       |  |                |  |                            |  |
| AREA NO<br>4162  |  | SUBJECT<br>C32 |  | SUBJECT<br>C62        |  | SUBJECT<br>A6P |  | SUBJECT<br>Pyongan - Nando |  |
| 10   |  | 10             |  | 10                    |  | 10             |  | 10                         |  |
| 20   |  | 20             |  | 20                    |  | 20             |  | 20                         |  |
| 30   |  | 30             |  | 30                    |  | 30             |  | 30                         |  |
| 40   |  | 40             |  | 40                    |  | 40             |  | 40                         |  |
| 50   |  | 50             |  | 50                    |  | 50             |  | 50                         |  |
| <div> <div>DATE OF PHOTO</div> <div>TYPE</div> <div>QUALITY</div> <div>CLASS</div> <div>NO. OF CARDS</div> <div>SOURCE OF PHOTOGRAPH</div> </div> <div> <div>CLASSIFICATION</div> <div>APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200630033-3</div> <div>CAPTIONED BY</div> <div>ATASHII CHOSEN</div> </div> |  |                |  |                       |  |                |  |                            |  |

270289

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**COUNTY**

AREA NO

|         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 216L    | C34     | AGS     |         |         |         |         |         |         |

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

\_\_\_\_\_

[illegible]

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[illegible]

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|---------------|------|---------|-------|--------------|----------------------|

H N V D PONGSANG.

Approved For Release 1000/09/21 : CIA-RDP87-064867A000800620022-2

Approved For Release 2013/07/21 : CIA-RDP80-03586A000200050005-5

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

|          |        |         |          |               |    |          |   |           |   |
|----------|--------|---------|----------|---------------|----|----------|---|-----------|---|
| PHOTO NO | 270200 | LOT NO  |          | MAP REFERENCE |    | LATITUDE |   | LONGITUDE |   |
| COUNTRY  | Korea  |         | PROVINCE | Ryonggi-do    |    |          |   |           |   |
| AREA NO  | 7162   | SUBJECT | C3A      | SUBJECT       |    | SUBJECT  |   | SUBJECT   |   |
|          | K A E  | 5       | O N      | G             | 10 | T        | e | a         | c |
|          | U      | 25      | e        | s             | 30 | i        | n | M         | A |
|          | N      | 45      | g        |               | 50 |          |   | W         | o |
|          |        |         |          |               |    |          |   | h         | - |
|          |        |         |          |               |    |          |   | D         | O |

probably a suburb,

|  |  |      |   |         |   |       |   |              |   |                      |                   |
|--|--|------|---|---------|---|-------|---|--------------|---|----------------------|-------------------|
| DATE OF PHOTO  |  | TYPE | 4 | QUALITY | 3 | CLASS | 3 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | Phonggang ATashii |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3 |  |      |   |         |   |       |   |              |   |                      |                   |



|          |  |            |  |                                |  |         |  |
|----------|--|------------|--|--------------------------------|--|---------|--|
| PHOTO NO |  | LOT NO     |  | MAP REFERENCE                  |  | UTM     |  |
| 2702     |  | 1999/09/21 |  | CIA-RDP78-05867A000200630033-3 |  |         |  |
| COUNTRY  |  | PROVINCE   |  | SUBJECT                        |  | SUBJECT |  |
| Korea    |  | Korea      |  | Korea                          |  | Korea   |  |
| AREA NO  |  | SUBJECT    |  | SUBJECT                        |  | SUBJECT |  |
| 2162     |  | C3A        |  | Korea                          |  | Korea   |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  | A       |  |
| F        |  | O          |  | R                              |  | E       |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  | A       |  |
| F        |  | O          |  | R                              |  | E       |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  | A       |  |
| F        |  | O          |  | R                              |  | E       |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  | A       |  |
| F        |  | O          |  | R                              |  | E       |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  | A       |  |
| F        |  | O          |  | R                              |  | E       |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  | A       |  |
| F        |  | O          |  | R                              |  | E       |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  | A       |  |
| F        |  | O          |  | R                              |  | E       |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  | A       |  |
| F        |  | O          |  | R                              |  | E       |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  | A       |  |
| F        |  | O          |  | R                              |  | E       |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  | A       |  |
| F        |  | O          |  | R                              |  | E       |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  | A       |  |
| F        |  | O          |  | R                              |  | E       |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  | A       |  |
| F        |  | O          |  | R                              |  | E       |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  | A       |  |
| F        |  | O          |  | R                              |  | E       |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  | A       |  |
| F        |  | O          |  | R                              |  | E       |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  | A       |  |
| F        |  | O          |  | R                              |  | E       |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  | A       |  |
| F        |  | O          |  | R                              |  | E       |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  | A       |  |
| F        |  | O          |  | R                              |  | E       |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  | A       |  |
| F        |  | O          |  | R                              |  | E       |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  | A       |  |
| F        |  | O          |  | R                              |  | E       |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  | A       |  |
| F        |  | O          |  | R                              |  | E       |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  | A       |  |
| F        |  | O          |  | R                              |  | E       |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  | A       |  |
| F        |  | O          |  | R                              |  | E       |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  | A       |  |
| F        |  | O          |  | R                              |  | E       |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  | A       |  |
| F        |  | O          |  | R                              |  | E       |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  | A       |  |
| F        |  | O          |  | R                              |  | E       |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  | A       |  |
| F        |  | O          |  | R                              |  | E       |  |
| P        |  | O          |  | C                              |  | H       |  |
| H        |  | O          |  | U                              |  |         |  |



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|                |        |  |          |               |              |                      |         |          |
|----------------|--------|--|----------|---------------|--------------|----------------------|---------|----------|
| PHOTO NO       | 270395 | LOT NO   | 2        | MAP REFERENCE |              | LATITUDE             | 41 01 N | 122 57 E |
| COUNTRY        | CHINA  | PROVINCE   | LIAONING |               |              |                      |         |          |
| AREA NO        | 441L   | SUBJECT  | AGF      | SUBJECT       |              | SUBJECT              |         | SUBJECT  |
| AN-SHAN        |        | IRON   |          | STEEL         |              | PLANT                |         |          |
| 5              |        | 10   |          | 15            |              | 20                   |         |          |
| 25             |        | 30   |          | 35            |              | 40                   |         |          |
| 45             |        | 50   |          |               |              |                      |         |          |
| DATE OF PHOTO  |        | TYPE   | QUALITY  | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |          |
|                |        | 4  | 2        | 4             | 1            | HSIN-WSN TU-PIEN     |         |          |
| CLASSIFICATION |        | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3 |          |               |              | CAA                  |         |          |

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|--|--|---------|--|---------|--|----------|--|--------------|--|
| PHOTO NO   |  | COUNTRY |  | AREA NO |  | LATITUDE |  | LONGITUDE    |  |
| 270397   |  | CHINA   |  | 3412    |  | 43 51N   |  | 120 33E      |  |
| SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT  |  | SUBJECT      |  |
| CHINA  |  | KIRIN   |  |         |  |          |  |              |  |
| PLANT  |  | PINE    |  |         |  |          |  |              |  |
| TIO  |  | GLOP    |  |         |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE    |  | QUALITY |  | CLASS    |  | NO. OF CARDS |  |
|  |  |         |  |         |  |          |  |              |  |
| SOURCE OF PHOTOGRAPH   |  |         |  |         |  |          |  |              |  |
| Hsin-Yon Tien-shan   |  |         |  |         |  |          |  |              |  |
| Shan-shan Tien-shan  |  |         |  |         |  |          |  |              |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

ILLEGIB

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

PHOTO NO 27114 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

COUNTRY China PROVINCE Ririn

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CHIL      | AF6     |         |         |         |         |         |         |         |         |
| C b i - L | 5       |         |         |         |         |         |         |         |         |
| o o l     | 25      |         |         |         |         |         |         |         |         |
| e 1       | 15      |         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 5 J H 3       |      |         |       | 1            | Hainan Island        |
| CONF          |      |         |       |              |                      |



NO. 270401 Approved For Release 1999/09/21 : CIA-RDP78-05867A00020063003

| NO. | SUBJECT | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----|---------|----------|---------|---------|---------|---------|---------|---------|
| 1   | China   | Ririn    |         |         |         |         |         |         |
| 2   | AF6     |          |         |         |         |         |         |         |
| 3   | Chin    |          |         |         |         |         |         |         |
| 4   | LAN     |          |         |         |         |         |         |         |
| 5   |         |          |         |         |         |         |         |         |
| 6   |         |          |         |         |         |         |         |         |
| 7   |         |          |         |         |         |         |         |         |
| 8   |         |          |         |         |         |         |         |         |
| 9   |         |          |         |         |         |         |         |         |
| 10  |         |          |         |         |         |         |         |         |
| 11  |         |          |         |         |         |         |         |         |
| 12  |         |          |         |         |         |         |         |         |
| 13  |         |          |         |         |         |         |         |         |
| 14  |         |          |         |         |         |         |         |         |
| 15  |         |          |         |         |         |         |         |         |
| 16  |         |          |         |         |         |         |         |         |
| 17  |         |          |         |         |         |         |         |         |
| 18  |         |          |         |         |         |         |         |         |
| 19  |         |          |         |         |         |         |         |         |
| 20  |         |          |         |         |         |         |         |         |

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|------|---------|-------|--------------|----------------------|
|   |      |         |       |              | Hein-Hen Ty-pien     |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A00020063003 |      |         |       |              |                      |
| CAPTIONED BY  |      |         |       |              |                      |
| CONF  |      |         |       |              |                      |

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|  |         |         |         |         |         |         |         |          |         |          |  |
|--|---------|---------|---------|---------|---------|---------|---------|----------|---------|----------|--|
| PHOTO NO   |         | 270200  |         | COUNTRY |         | CHINA   |         | PROVINCE |         | LIAONING |  |
| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  |  |
| 4412   | 216     |         |         |         |         |         |         |          |         |          |  |
| F U T  | 23      |         |         |         |         |         |         |          |         |          |  |
| L E U  | 45      |         |         |         |         |         |         |          |         |          |  |
| O I L  |         |         |         |         |         |         |         |          |         |          |  |
| U C  |         |         |         |         |         |         |         |          |         |          |  |
| P L A N  |         |         |         |         |         |         |         |          |         |          |  |
| R E C O V E R Y  |         |         |         |         |         |         |         |          |         |          |  |
| p r o j e c t  |         |         |         |         |         |         |         |          |         |          |  |
| DATE OF PHOTO  |         |         |         |         |         |         |         |          |         |          |  |
| TYPE   |         |         |         |         |         |         |         |          |         |          |  |
| QUALITY  |         |         |         |         |         |         |         |          |         |          |  |
| CLASS  |         |         |         |         |         |         |         |          |         |          |  |
| NO. OF CARDS   |         |         |         |         |         |         |         |          |         |          |  |
| SOURCE OF PHOTOGRAPH   |         |         |         |         |         |         |         |          |         |          |  |
| Asin-wen-tu-pien che-  |         |         |         |         |         |         |         |          |         |          |  |
| CLASSIFICATION   |         |         |         |         |         |         |         |          |         |          |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3 |         |         |         |         |         |         |         |          |         |          |  |
| CONF   |         |         |         |         |         |         |         |          |         |          |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |         |         |         |         |         |         |          |         |          |  |
| PHOTO ANALYSIS REPORT  |         |         |         |         |         |         |         |          |         |          |  |
| (20)   |         |         |         |         |         |         |         |          |         |          |  |

1. The first group of respondents (n = 10) was composed of individuals who had been employed by the company for a minimum of 10 years and had been in their current position for a minimum of 5 years. This group was selected to provide a baseline of knowledge and experience with the company's safety culture.

270408

China

|      |      |
|------|------|
| 7412 | 7412 |
|------|------|

Handwritten musical notation on a five-line staff. The notation includes various notes, rests, and bar lines, with some notes marked with '10' above them. The handwriting is in ink on aged paper.

**DATE OF PHOTO**

1999

**QUALITY**

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

SOURCE OF PHOTOGRAPH  
Hs in-nent'u-pien chow

DAO, 19 Feb '57 p. 131

**CLASSIFICATION**

# PHOTO ANALYSIS REPORT

**Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3**

**25X1A**

**Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3**

270410 LOT NO 113355 MAP REFERENCE 38 35N 121 39E

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

| COUNTRY | AREA NO | SUBJECT | SUBJECT   | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | LONGITUDE      |
|---------|---------|---------|-----------|------------|---------|---------|---------|---------|----------------|
| CHINA   | 11W11   | AES     | 10T A-100 | NAVAL BASE | Area    |         |         |         | 38 35N 121 39E |
|         | DAIR    | EN      |           |            |         |         |         |         |                |
|         | Equip   | PH      | DAIR      | EN         | ELC     |         |         |         |                |
|         |         |         | PHOTO     |            |         |         |         |         |                |

ELC = electrical  
 Equip = equipment  
 PH = photograph

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 1    | 2       | 3     | 1            | Shipping House       |

CLASSIFICATION: CONFIDENTIAL

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PHOTO ANALYSIS REPORT

PHOTO NO 27107111 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CHINA   | DL      | AFC     |         |         |         |         |         |         |         |
|         |         | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
|         |         | 25      | 30      | 35      | 40      | 45      | 50      | 55      | 60      |
|         |         | 45      | 50      | 55      | 60      | 65      | 70      | 75      | 80      |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               |      |         |       |              | Liaoning Hut-pao,    |
|               |      |         |       |              | Hidden 215 JAN 57    |

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PHOTO NO 270413

COUNTRY CHINA PROVINCE SHANXI

AREA NO 5312 SUBJECT AFD AGF

TIAI-YUAN

IN 29

PHOTO

PHOTO

PHOTO

PHOTO

PHOTO

PHOTO

PHOTO

PHOTO

PHOTO

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PHOTO

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PHOTO

**Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3**  
**STATINTL**

**Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3**



PHOTO NO: 270/17  
 LOT NO: 1000  
 MAP REFERENCE: 1000  
 LATITUDE: 33° 30' N  
 LONGITUDE: 121° 30' E

COUNTRY: China  
 PROVINCE: Post Arthur Naval Base Area

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 11411   | DAIRY   |         | R       |         | STATION |         |         |         |
|         | LARGE   |         |         |         | LIT     |         |         |         |
|         | BENCH   |         |         |         |         |         |         |         |

DATE OF PHOTO: 1953  
 TYPE: 1  
 QUALITY: 2  
 CLASS: 4  
 NO. OF CARDS: 1  
 SOURCE OF PHOTOGRAPH: NEW CHINA, 1953

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25X1A

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Next 3 Page(s) In Document Exempt

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|  |                         |  |         |             |       |              |                      |  |             |  |  |
|--|-------------------------|--|---------|-------------|-------|--------------|----------------------|--|-------------|--|--|
| PHOTO NO.  | K-3159A C 28 57N 89 38E |  |         |             |       |              |                      |  |             |  |  |
| COUNTRY  | CHINA                   |  |         |             |       | TIBET        |                      |  |             |  |  |
| AREA NO  | 311L                    |  | SUBJECT | A10 C46 C29 |       | SUBJECT      |                      |  | SUBJECT     |  |  |
| G Y A N  |                         |  | G T S E |             |       | B L D G S    |                      |  | M G         |  |  |
| M T S  |                         |  | B G     |             |       | E A R T H    |                      |  | H O U N D S |  |  |
| S T A T  |                         |  | F G     |             |       |              |                      |  |             |  |  |
| STAT - STATUES   |                         |  |         |             |       |              |                      |  |             |  |  |
| DATE OF PHOTO  |                         |  | TYPE    | QUALITY     | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |             |  |  |
|  |                         |  | 4       | 2           |       | 2            | DER WEG NACH LHASA   |  |             |  |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3 |                         |  |         |             |       |              |                      |  |             |  |  |
| CLASSIFICATION   |                         |  |         |             |       |              |                      |  |             |  |  |
| CAPTIONED BY   |                         |  |         |             |       |              |                      |  |             |  |  |
| FORM NO 74 USE PREVIOUS EDITIONS                                 |                         |  |         |             |       |              |                      |  |             |  |  |

LONGITUDE  
 LATITUDE  
 For Release 1999/09/21 : CIA-RDP78-05867A000200630033  
 LOT NO. 270422  
 A-351A  
 PROVIDENCE  
 TIBET  
 SUBJECT  
 SUBJECT  
 SUBJECT  
 SUBJECT  
 20

$W = W_{\text{ITH}}$

# ANALYSIS REPORT

PHOTO NO 2704 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033

|         |       |          |       |
|---------|-------|----------|-------|
| COUNTRY | CHINA | PROVINCE | TIBET |
| AREA NO | 311L  | SUBJECT  | AKT   |
|         |       | SUBJECT  | N36   |
|         |       | SUBJECT  | 02G   |
|         |       | SUBJECT  | (NR)  |
|         |       | SUBJECT  | BRDG  |
|         |       | SUBJECT  | AC    |
|         |       | SUBJECT  | UD    |
|         |       | SUBJECT  | BLDG  |
|         |       | SUBJECT  | GS    |
|         |       | SUBJECT  | LF    |
|         |       | SUBJECT  | T     |
|         |       | SUBJECT  | B     |
|         |       | SUBJECT  | G     |

|  |      |         |       |              |                       |
|--|------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
|  | 4    | 2       | 4     | 3            | DER WEG NACH LHASA    |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033 |      |         |       |              | EFDD                  |
| FORM NO 174 USE PREVIOUS EDITIONS                              |      |         |       |              | PHOTO ANALYSIS REPORT |



PHOTO NO. 2711450 LOT NO. 37374  
 COUNTRY CHINA PROVINCE TIBET LONGITUDE

AREA NO 311L SUBJECT 36 SUBJECT ALG SUBJECT COVERED SUBJECT BOA  
 YAK TON 25 SKIN 10 30 15 20  
 R 45 BRAMA PUTRA 30 15 40  
 RIVE

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
 1/74 4 2 4 126 DER WEG NACH LHASA  
 CLASSIFICATION 1/74 100-1000-113 EDITING

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630053-3

PHOTO ANALYST

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630033-3  
STATINTL

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|         |       |          |       |
|---------|-------|----------|-------|
| COUNTRY | CHINA | PROVINCE | TIBET |
|---------|-------|----------|-------|

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| 311L    | C78     |         |         |         |         |         |         |
| I       | B       | E       | T       | A       | N       | S       | H       |
| R       | I       | N       | G       | R       | O       | B       | E       |
| F       | R       | I       | N       | G       | E       | D       | T       |
|         |         |         |         |         |         |         |         |

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                 |
|---------------|--|--|------|---------|-------|--------------|--------------------------------------|
| _____         |  |  | 4    | 2       | 4     | 1            | <del>DER NEG</del> <u>NACH LHASA</u> |

CLASSIFICATION Approved For Release 1999/08/21 : CIA-RDP78-05867A000200630056-3

FORM NO. 174 USE PREVIOUS EDITIONS